



PLEASE NOTE:
To be read in conjunction with
associated Event Management Plan.

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| LEGEND: | |
|---------|----------------------------|
| | EMERGENCY ACCESS ROUTE |
| | CAMPERS/STAFF ACCESS ROUTE |
| | PEDESTRIAN ROUTE |
| | RESTAURANCE OFF ROUTE |
| | RESTAURANCE OFF ROUTE |
| | FIRE LINE |
| | TOILET |
| | TOILET/TOILETS/SHOWER |
| | FIRST AID |
| | THICKWAY HEAVY |
| | FIRE POINT |
| | GENERAL CAMPING |
| | GLAMPING |
| | FOOD/CONCESSION |
| | GROUND CONTROL |
| | HEAVY FENCE |
| | POCKET FENCE |
| | MOJO BARRIERS |
| | MARQUEE |
| | TOWER LIGHT |
| | DRAWING WATER |
| | GENERATION |
| | EMERGENCY EXIT |
| | SITE BOUNDARY |
| | CAMPING/CONCESSION PITCH |
| | CCTV |
| | HOT/HANDWASH |
| | SINK |
| | FESTOON |

REV.2 License Layout
REV.1 Draft Layout



Beyond the Pale, Glendalough
House, 16th-18th June 2023



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CLIENT ■ CUPOLA
REFERENCE ■ ARCHBTP2023
DRAWN BY ■ EF
SIGNED OFF ■ SR
DATE DWN ■ 12.03.23
PLOT SCALE ■ N/A